



Bible Teaching Resources

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SOLVING STRUGGLES **In Interpersonal Relationships**

“Learning to Live, Love and Listen to Each Other”

INGREDIENT #1 – A RELATIONSHIP WITH GOD

NOTES

I. The Judge – Luke 18:1-8

v. 1 Now He was telling to them a parable to show that at all times they ought to be praying and not to be losing heart,

v. 2 saying, “There was in a certain city a judge who was not fearing God and who was having no respect for man.

v. 3 Now there was a widow in that city, and she kept coming to him, saying, ‘See to it that I get justice against my opponent.’

v. 4 And he was not willing for a considerable time; however afterward he said to himself, ‘Even though I am not fearing God nor respecting man,

v. 5 yet because this widow is continually furnishing me trouble, I will give her legal protection, in order that lest by her continual coming she might not fly in my face.”

v. 6 And the Lord said: “Hear what the unrighteous judge is saying.

v. 7 Now shall not God bring about justice for His elect, who are crying to Him day and night, and will He delay long over them?

v. 8 I am saying to you that He will bring about justice for them speedily. Yet, when the Son of Man comes, will He find faith on the earth?”

II. The Pharisee – Luke 18:9-12

v. 9 And He also told this parable to certain ones who trusted in themselves that they are righteous and who are utterly despising the rest of mankind.

v.10 “Two men went up into the temple to pray, the one a Pharisee, and the other, a tax collector.

v.11 The Pharisee stood and was praying thus to himself: ‘God, I am thanking you that I am not like the rest of mankind, swindlers, unjust, adulterers, or even like this tax collector.

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v.12 I am fasting twice a week; I am paying tithes of my whole income.'

III. The Tax Collector – Luke 18:13

v.13 But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!'

IV. Jesus - Application – Luke 18:14

v.14 I am saying to you, this man went down to his house having been justified rather than the other, for everyone who is exalting himself shall be humbled, but the one who is humbling himself shall be exalted."

ADDITIONAL NOTES:

INGREDIENT #2 – UNCONDITIONAL LOVE

NOTES

I. "Who is God and what is He like?" – Luke 15:11-24

Take a look at My Father:

- 1. Where He spent His time – 15:1, 2
- 2. When a sheep was lost – 15:3-7
- 3. When a silver coin was lost – 15:8-10
- 4. When a prodigal son left – 15:11-24

v.11 And He said, "A certain man was having two sons;

v.12 and the younger of them said to his father, 'Father, give me the share of the estate which falls to me.' And he divided his wealth between them.

v.13 And not many days later, the younger son gathered everything together and went on a journey to a distant country, and there he squandered his wealth with loose living.

v.14 Now when he had spent everything, a severe famine occurred in that country, and he began to be in need.

v.15 And he went and attached himself to one of the citizens of that country, and he sent him into his fields to be feeding hogs.

v.16 And he was longing to fill his stomach with some of the carob-pods which the hogs were eating, and no one was giving [anything] to him.

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v.17 But when he came to his senses, he said, ‘How many employees of my father are getting more than enough bread, and I am perishing here with hunger.

v.18 Having pulled up stakes, I will go to my father and I will say to him: “Father, I sinned against heaven and before you.

v.19 No longer am I worthy to be called your son; make me as one of your employees.”

v.20 And having pulled up stakes, he came to his own father. And while he was still a long distance away, his father saw him and was moved with compassion, and having run, he fell on his neck and kissed him again and again.

v.21 And the son said to him, ‘Father, I have sinned against heaven and before you; no longer am I worthy to be called your son.’

v.22 But the father said to his slaves, ‘Quickly bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet;

v.23 and bring the fattened calf, kill it, and let us eat and be merry.

v.24 Because this son of mine was dead and has come to life again; he was lost and has been found.’ And they began to be merry.”

5. When a proud son got angry – 15:25-32

THE FATHER IS ALWAYS FREE TO ACT IN INTERPERSONAL RELATIONSHIPS BECAUSE HE IS NEVER IN NEED OF RECONCILIATION.

ADDITIONAL NOTES:

INGREDIENT #3 – COMPASSION

NOTES

I. The Student: Right on truth and wrong on relationship – Luke 10:25-29

v.25 And behold, a certain legal expert stood up, putting Him to the test, saying, “Teacher, by doing what shall I inherit eternal life?”

v.26 And He said to him: “What is written in the Law? How are you reading?”

v.27 And answering he said: “You shall love the Lord your God with your whole heart and with your whole soul and with your whole strength and with your whole mind, and your neighbor as yourself.”

v.28 And He said to him: “You answered correctly. Be doing this and you shall live.”

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v.29 But he, desiring to show himself righteous, said to Jesus: “And who is my neighbor?”

II. The Samaritan: Wrong on truth and right on relationship – Luke 10:30-35

v.30 Jesus replied and said: “A certain man was going down from Jerusalem to Jericho; and he fell into the hands of robbers who stripped him and beat him, departed, leaving him half dead.

v.31 Now, by coincidence, a certain priest was going down that road, and when he saw him, he passed by on the opposite side.

v.32 So, likewise, a Levite, when he came to the place and saw him, passed by on the opposite side.

v.33 But a certain Samaritan, who was on a journey, came upon him; and when he saw him, he had compassion.

v.34 And having come to him, he bandaged his wounds, pouring on oil and wine; then having set him upon his own beast, he brought him to an inn and took care of him.

v.35 And on the next day, having taken out two denarii (about 35-40 cents) he gave them to the innkeeper and said: ‘Take care of him; and whatever you spend in addition, when I return, I will repay you.’

III. The Savior: Asks the right question and issues the right command – Luke 10:36-37

v.36 Which of these three seems to you to have been a neighbor to the man who fell among the robbers?”

v.37 And he said: “The one who showed mercy upon him.” Then Jesus said to him: “Go and do likewise.”

ADDITIONAL NOTES:

INGREDIENT #4 – FORGIVENESS

NOTES

I. The Principle of Forgiveness – Matt. 18:21-22

v.21 Then Peter, having come, said to Him, “Lord, how often shall my brother sin against me and I shall forgive him? As many as seven times?”

v.22 Jesus is saying to him, “I am not saying to you as many as seven times but as many as seventy times seven.

II. The Picture of Forgiveness – Matt. 18:23-34

v.23 Therefore the kingdom of heaven may be compared to a man, a king, who desired to settle accounts with his servants.

v.24 And when he began to compute the accounts, one was brought to him who owed him twelve million dollars.

v.25 And not having that by which to pay the debt, his master ordered him to be sold and his wife and his children and all that he had, and payment to be made.

v.26 Then the servant fell on his knees and was touching the ground with his forehead before him, saying, 'Be patient with me, and I will pay back all to you.'

v.27 And being moved with compassion, the master of that servant released him and forgave him the debt.

v.28 But that servant having gone out found one of his fellow servants who owed him twenty dollars; and he seized him and tried to strangle him, saying, 'Settle up if you are owing anything.'

v.29 Then his fellow servant fell down begging him, saying, 'Be patient with me and I will pay you.'

v.30 However he was not willing, but having gone off, he threw him into prison until he should pay back that which he was owing.

v.31 When his fellow servants saw the things which had taken place, they were greatly distressed; and they went and made clear to their master all the things which took place.

v.32 Then his master, having called him, is saying to him, 'You wicked servant, I forgave you all that debt because you begged me.

v.33 Ought not you to have shown mercy to your fellow servant, just as I also was merciful to you?'

v.34 And having been aroused to anger, his master handed him over to the jailers until he should pay all that he owed him.

III. The Practice of Forgiveness – Matt. 18:35

v.35 So also my Father in heaven will do to you, if you do not forgive each one his brother from your hearts."

ADDITIONAL NOTES:

INGREDIENT #5 – SENSITIVITY**NOTES**

I. Invitation #1 – Matt. 22:1-3

v. 1 And Jesus answered and spoke to them again in parables, saying,

v. 2 “The kingdom of heaven may be compared to a man, a king, who made a marriage feast for his son.

v. 3 And he sent out his slaves to call those who had been invited to the wedding feast, and they were not desiring to come.

II. Invitation #2 – Matt. 22:4-6

v. 4 Again, he sent out other slaves saying: ‘Tell those who have been invited: “Behold, I have prepared my dinner; my steers and my fattened livestock I have butchered and everything is ready. Come to the marriage feast.”’

v. 5 But they paid no attention and went their way, one to his own farm, another to his business.

v. 6 And the rest, having seized his slaves, treated them shamefully and killed them.

III. Invitation #3 – Matt. 22:7-9

v. 7 But the king was enraged, and he sent his armies and destroyed those murderers and set their city on fire.

v. 8 Then he is saying to his slaves, ‘The wedding feast is indeed ready, but those who have been invited were not worthy.

v. 9 Go therefore to the main intersections, and as many as you find there, invite to the wedding feast.’

IV. The Banquet Hall Is Filled – Matt. 22:10

v.10 And those slaves went out in the streets, and gathered together all they found, both evil and good; and the wedding hall was filled with those reclining at the banquet tables.

V. The Missing Wedding Garment – Matt. 22:11-14

v.11 But when the king came in to look over those reclining at the table, he saw a man there not dressed in wedding clothes.

v.12 And he is saying to him: ‘Friend, how did you come in here not having a wedding garment?’ And he was speechless.

v.13 Then the king said to the servants, ‘Bind him hand and foot, and cast him into the outer darkness; in that place there shall be weeping and gnashing of teeth.’

v.14 For many are invited ones, but few are chosen-out ones.”

INGREDIENT #6 – INTEGRITY – GOD IS FAIR**NOTES**

I. The Work – Matt. 20:1-7

v. 1 “For the kingdom of heaven is like a man, a master of a house, who went out early in the morning to hire laborers for his vineyard.

v. 2 And having agreed with the laborers for a denarius for the day, he sent them into his vineyard.

v. 3 And he went out about the third hour and saw others standing unemployed in the market place.

v. 4 And to them he said, ‘You too be going into the vineyard, and whatever is fair, I will give you.’ And so they went.

v. 5 And again he went out about the sixth and the ninth hour, and did the same thing.

v. 6 And about the eleventh hour he went out and found others standing; and he is saying to them: ‘Why have you been standing here unemployed all day long?’

v. 7 They are saying to him: ‘Because no one hired us.’ He is saying to them, ‘You also be going into the vineyard.’

II. The Wages – Matt. 20:8-10

v. 8 Now, evening having come, the owner of the vineyard is saying to his foreman, ‘Call the laborers and pay them their wages, beginning with the last group to the first.’

v. 9 And when those hired about the eleventh hour came, each one received a denarius.

v.10 And when those hired first came, they thought that they would receive more; and they also received each one a denarius.

III. The Wisdom – Matt. 20:11-16

v.11 And when they received it, they were grumbling against the landowner, v.12 saying, ‘These who were last worked one hour, and you made them equal to us who bore the burden and the scorching heat of the day.’

v.13 But he answered and said to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?’

v.14 Take what is yours and be going on your way, but I am desiring to give to this last man as I also gave to you.

v.15 Is it not lawful for me to do what I am desiring with what is my own? Or is your eye envious because I am generous?

v.16 Thus the last shall be first and the first last.’

ADDITIONAL NOTES:

INGREDIENT #7 – LOYALTY – GOD IS FAITHFUL**NOTES**

I. Story #1 – Luke 16:1-13

A. Accountability – verses 1-2

v. 1 Now He was also saying to the disciples: “There was a certain rich man who was having a manager of his estate, and this manager was accused to him as wasting his possessions.

v. 2 And having called him, he said to him: ‘What is this I am hearing concerning you? Give an account of your management, for you can no longer be manager.’

B. Alternatives (What shall I do?) – verses 3-8

v. 3 And the manager said to himself: ‘What shall I do, because my master is taking away the management from me? I am not strong enough to dig; I am ashamed to beg.

v. 4 I know what I shall do, in order that when I am removed from the management, they will receive me into their homes.’

v. 5 And he summoned each one of his master’s debtors, and he was saying to the first: ‘How much are you owing my master?’

v. 6 And he said, ‘A hundred measures of oil.’ And he said to him, ‘Take your bill, and sit down quickly and write fifty.’

v. 7 Then he said to another: ‘Now as for you how much are you owing?’ And he said, ‘One hundred measures of wheat.’ He is saying to him, ‘Take your bill, and write eighty.’

v. 8 And his master praised the unrighteous manager because he acted shrewdly; for the sons of this age are shrewder in their dealings with their own kind than the sons of the light.

C. Admonition – verses 9-10

v. 9 And I am saying to you: Make friends for yourselves by means of the wealth of unrighteousness; in order that when it gives out, they may receive you into the eternal dwellings.

v.10 He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is unrighteous also in much.

D. Application – verses 11-13

v.11 If, therefore, you have not been faithful in the use of unrighteous wealth, who will entrust you with that wealth which is genuine?

v.12 And if you have not been faithful in the use of that which is another’s, who will give you that which is your own?

v.13 No household slave is able to serve two masters; for either he will hate the one, and love the other, or else he will hold to one, and despise the other. You are not able to serve God and wealth.”

II. Story #2 – Luke 16:19-31

A. Rich Man and Poor Man Alive – verses 19-21

v.19 Now there was a certain rich man, and he was in the habit of clothing himself in purple and fine linen, faring sumptuously every day.

v.20 And a certain poor man named Lazarus was laid at his gate, covered with sores,

v.21 and eagerly desiring to be fed with those things which were falling from the rich man's table; besides, even the dogs were coming and licking his sores.

B. Rich Man and Poor Man Dead – verses 22-23

v.22 Now it came about that the poor man died and he was carried away by the angels to Abraham's bosom; and the rich man also died and was buried.

v.23 And in Hades, having lifted up his eyes, being in torment, he is seeing Abraham from far away, and Lazarus in his bosom.

C. Request #1 – verses 24-26

v.24 And he cried out and said: 'Father Abraham, have mercy on me, and send Lazarus, in order that he may dip the tip of his finger in water and cool off my tongue; for I am in agony in this flame.'

v.25 But Abraham said: 'Child, remember that you received good things during your life, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony.'

v.26 And in all these regions between us and you a great chasm has been placed, in order that those who are desiring to come over from here to you may not be able [to do so]; and that none may cross over from there to us.'

D. Request #2 – verses 27-31

v.27 And he said: 'Then I am begging you, Father, that you send him to my father's house—'

v.28 for I am having five brothers—in order that he may be warning them, lest they also come to this place of torment.'

v.29 But Abraham is saying: 'They are having Moses and the prophets. Let them hear them.'

v.30 But he said: 'No! Father Abraham, but if someone from the dead goes to them, they will repent.'

v.31 But he said to him: 'If they are not hearing Moses and the prophets, neither will they be persuaded if someone should arise from the dead.'

ADDITIONAL NOTES:

INGREDIENT #8 – ACCOUNTABILITY**NOTES****NOTES**

I. The Foolish and the Prudent Virgins – Matt. 25:1-13

A. The Desire – verses 1-4

v. 1 Then the kingdom of heaven will be comparable to ten virgins, who took their lamps, and went out to meet the bridegroom.

v. 2 Now five of them were foolish, and five were prudent.

v. 3 For when the foolish took their lamps, they took no oil with them.

v. 4 But the prudent took oil in containers along with their lamps.

B. The Delay – verses 5-6

v. 5 Now while the bridegroom was delaying, they all became drowsy and were sleeping.

v. 6 But at midnight there arose a shout: 'Behold, the bridegroom! Come out to meet him!'

C. The Dilemma – verses 7-10

v. 7 Then all those virgins arose and trimmed their lamps.

v. 8 And the foolish said to the prudent: 'Give us some of your oil, for our lamps are going out.'

v. 9 But the prudent answered, saying, 'No, there may not be enough for us and you. Rather be going to those who are selling and buy for yourselves.'

v.10 And while they were going away to make the purchase, the bridegroom came, and those who were prepared went in with him to the wedding feast; and the door was closed.

D. The Door – verses 11-13

v.11 And later the rest of the virgins are coming and saying: 'Lord! Lord! Open up for us!'

v.12 But he answered and said, 'Truly I am saying to you, I am not knowing you.'

v.13 Be ever on the watch therefore, because you are not knowing the day nor the hour.

II. The Story of the Talents – Matt. 25:14-30

A. The Responsibility – verses 14-15

v.14 For it is just like a man about to go on a journey, who called his own slaves, and entrusted his possessions to them.

v.15 And to one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey.

B. The Response – verses 16-18

v.16 Immediately the one who had received the five talents, proceeded and worked with them and gained five others.

v.17 In the same manner the one who had the two gained two others.

v.18 But he who received the one went away and dug in the ground and hid his master's money.

C. The Return – verses 19-27

v.19 Now after a long time, the master of those slaves is coming and is settling up accounts with them.

v.20 And the one who had received the five talents came up and brought five other talents, saying, 'Master, you entrusted five talents to me; see, I have gained five other talents.'

v.21 His master said to him: 'Well done! good and faithful slave, you were faithful over a few things, I will put you in charge of many things. Enter into the joy of your master.'

v.22 And he who had received two talents came up and said: 'Master, you entrusted to me two talents; see! I have gained two other talents.'

v.23 His master said to him, 'Well done! good and faithful slave, you were faithful over a few things, I will put you in charge of many things; enter into the joy of your master.'

v.24 And the one also who had received the one talent came up and said: 'Master, I knew you that you are a hard man, reaping where you did not sow, and gathering from where you scattered no seed.'

v.25 And being afraid and having gone off, I hid your talent in the ground; see! you are having what is yours.'

v.26 But his master answering, said to him: 'You wicked and lazy slave, you know that I am harvesting where I did not sow, and gathering where I scattered no seed?

v.27 Then you ought to have deposited my money with the bankers, and I having come, would receive back my money with interest.'

D. The Reckoning – verses 28-30

v.28 Therefore, take away the talent from him, and give it to the one who is having ten talents.'

v.29 For to the one who is having more shall be given, and he will have a great abundance; and he who is not having, even what he is having shall be taken from him.

v.30 And cast out the worthless slave into the outer darkness; in that place there shall be weeping and gnashing of teeth.

III. The Sheep and the Goats – Matt. 25:31-46

A. The Coming – verses 31-33

v.31 Now when the Son of Man comes in His glory and all the angels with him, then He will sit upon His throne of glory.

v.32 And all the nations will be gathered before Him; and He shall separate them from one another, even as the shepherd is separating the sheep from the goats.

v.33 And He will stand the sheep on His right and goats on the left.

B. The Compassion – verses 34-40

v.34 Then the King will say to those on His right, 'Come, you who are blessed of my Father, inherit the kingdom which has been prepared for you from the foundation of the world.

v.35 For I was hungry, and you gave me to eat; I was thirsty, and you gave me drink; I was a stranger, and you invited me in;

v.36 naked and you clothed me; I was sick, and you looked after me; I was in prison, and you came to me.'

v.37 Then the righteous ones will answer Him, saying: 'Lord, when did we see you hungering and feed you, or thirsting and give you drink?

v.38 And when did we see you a stranger, and invite you in, or naked, and clothe you?

v.39 And when did we see you sick or in prison and come to you?'

v.40 And answering, the King will say to them: 'Truly I am saying to you, to the extent that you did it to one of these my brethren, even the least of them, you did it to me.'

C. The Condemnation – verses 41-45

v.41 Then He will also say to those on His left, 'Depart from me, you who have been doomed, into the eternal fire, which has been prepared for the devil and his angels.

v.42 For I was a hungry, and you gave me nothing to eat; I was thirsty, and you gave me nothing to drink.

v.43 I was a stranger, and you did not invite me in; naked and you did not clothe me; sick and in prison and you did not look after me.'

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v.44 Then they themselves also will answer, saying, 'Lord, when did we see you hungry or thirsting or a stranger or naked or sick or in prison and did not serve (help) you?'

v.45 Then He will answer them, saying: 'Truly I am saying to you, to the extent that you did not do it to one of the least of these, you did not do it to me.'

D. The Consignment – verse 46

v.46 And these will go away into eternal punishment, but the righteous ones into life eternal.”

ADDITIONAL NOTES:

SCRIPTURAL RESPONSIBILITIES FOR RELATIONSHIPS**NOTES**

1. ONENESS – [Philippians 2:2](#)
2. FELLOWSHIP – [Acts 2:42](#)
3. CONSOLATION – [Colossians 4:11](#)
4. EXAMPLE – [Philippians 3:17](#)
5. COMMITMENT – [2 Corinthians 7:3](#)
6. EATING – [Acts 2:46](#)
7. RESPECT – [Romans 15:20](#)
8. MOTIVATING – [Hebrews 10:24](#)
9. SYMPATHETIC – [1 Peter 3:8](#)
10. GREET – [Philippians 4:21](#)
11. SHARING – [Acts 2:45](#)
12. TEACHING – [Colossians 3:16](#)
13. ASSEMBLY – [Hebrews 10:25](#)
14. CONFESSION – [James 5:16](#)
15. COMFORT – [2 Corinthians 1:4](#)
16. WELCOME – [Galatians 2:9](#)
17. HOSPITALITY – [Romans 12:13](#)
18. KIND – [Ephesians 4:32](#)
19. FORGIVENESS – [Matthew 5:23-24](#)
20. LOVE – [1 John 4:11](#)
21. GIVING – [Philippians 4:14-15](#)
22. COMMUNICATING – [Ephesians 5:19](#)
23. EXHORTING – [Ephesians 4:15](#)
24. ADMONISHING – [2 Thessalonians 3:14-15](#)

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25. SUBMISSIVE – [Ephesians 5:21](#)
26. CARING – [1 Corinthians 12:26](#)
27. REFRESHING – [Romans 15:32](#)
28. FUNCTIONING – [Ephesians 4:16](#)
29. TOUCHING – [1 Corinthians 16:20](#)
30. RESPONSIBILITY – [Galatians 6:2](#)
31. ENCOURAGEMENT – [Romans 1:12](#)
32. EDIFYING – [1 Corinthians 14:26](#)
33. REMOVING – [1 Corinthians 5:13](#)
34. RESTORING – [Galatians 6:1](#)
35. STRIVING TOGETHER -- [Philippians 1:27](#)
36. HONESTY – [Ephesians 4:25](#)
37. CONFRONTING – [Matthew 18:15-17](#)

Correct Positive Thinking/Feeling/Acting

- | | |
|--------------------------------|---------------------------|
| 1. Love | 11. Redeemed |
| 2. Joy | 12. Indwelt by the Spirit |
| 3. Peace | 13. Gifted |
| 4. Patience | 14. Original |
| 5. Optimism | 15. Significant |
| 6. Chosen by God | 16. Free |
| 7. Saint | 17. Valuable |
| 8. Child of God | 18. Sensitive |
| 9. Created in the Image of God | 19. Transparent |
| 10. Created by God | 20. Honest |

Correct Negative Thinking/Feeling/Acting

- | | |
|-------------------------------|-----------------|
| 1. Sinner | 11. Stubborn |
| 2. Servant | 12. Aggressive |
| 3. Student | 13. Judgmental |
| 4. Imperfect | 14. Condemned |
| 5. With Limitations | 15. Ashamed |
| 6. Naive | 16. Grieved |
| 7. Dependent | 17. Broken |
| 8. Accountable | 18. Despairing |
| 9. Incapable of Saving Myself | 19. Surrendered |
| 10. Selfish | 20. Forsaking |

**Incorrect Positive Thinking/Feeling/Acting**

- | | |
|--------------------|-------------------|
| 1. Arrogant | 11. Domineering |
| 2. Boasting | 12. Hostile |
| 3. Indifferent | 13. Suspicious |
| 4. Superior | 14. Defensive |
| 5. Self-Governing | 15. Workaholic |
| 6. Disdainful | 16. Sensualistic |
| 7. Critical | 17. Expert |
| 8. Deceitful | 18. Indispensable |
| 9. Know-It-All | 19. Immortal |
| 10. Omni-Competent | 20. Unscrupulous |

Incorrect Negative Thinking/Feeling/Acting

- | | |
|------------------|------------------|
| 1. Inferior | 11. Anxious |
| 2. Depressed | 12. Guilt-Ridden |
| 3. Unloved | 13. Opposed |
| 4. Unwanted | 14. Ignorant |
| 5. Unappreciated | 15. Tormented |
| 6. Brooding | 16. Unworthy |
| 7. Moody | 17. Bankrupt |
| 8. Withdrawn | 18. Hated |
| 9. Ugly | 19. Rejected |
| 10. Inept | 20. Doomed |